



2116

41  
PATENT  
3626-0185P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: ZHUO, Jesse Conf.: 4288

Appl. No.: 09/820,665 Group: 2116

Filed: March 30, 2001 Examiner: TSE W. CHEN

For: SAFE SHUTDOWN DEVICE FOR AN  
UNINTERRUPTIBLE POWER SUPPLY (UPS)  
SYSTEM AND METHOD FOR SAFELY SHUTTING  
DOWN A UPS SYSTEM*RECEIVED  
NOV 5 2004  
Group 2100*LARGE ENTITY TRANSMITTAL FORMCommissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 1, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	17	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 88	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$300	\$0.00
						TOTAL	\$0.00

Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

No fee is required.

Check(s) in the amount of \$0.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Joe McKinney Muncy, #32,334

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Falls Church, VA 22040-0747  
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KM/asc  
3626-0185P

Attachment(s)



MS AMENDMENT  
PATENT  
3626-0185P

IN THE U.S. PATENT AND TRADEMARK OFFICE

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Examiner: TSE W. CHEN

For: SAFE SHUTDOWN DEVICE FOR AN  
UNINTERRUPTIBLE POWER SUPPLY (UPS)  
SYSTEM AND METHOD FOR SAFELY SHUTTING  
DOWN A UPS SYSTEM

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 1, 2004

Sir:

Responsive to the July 30, 2004 Office Action, the following  
amendments and remarks are respectfully submitted in connection  
with the above-identified application.

This reply includes:

Amended Claim Set; and

Remarks.

RECEIVED  
NOV 5 2004  
Group 2100